

***Function of sayable (lekton) in the Stoic theory of action:  
new approach to Stoic incorporeals?***

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The paper will offer an analysis of the Stoic *lekton* in the larger context of the Stoic psychology of action and theory of language. On this ground, the paper will address a more general question whether the Stoics' references to incorporeal(s) in different parts of their theory represent (1a) a particular point of view parallel to and compatible with other ways of *describing* reality (namely without any reference to incorporeals), or (1b) the ultimate and only truly correct *description* of reality, showing thus the indispensability of incorporeals for a human view of the world or, finally (2), whether they reveal that incorporeals are indispensable not only for the description but for the *constitution* of reality itself.