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**DIVINE POWER IN ORIGEN OF ALEXANDRIA, HIS SOURCES, AND HIS AFTERMATH**

This paper will treat the notion of Divine Power / Dynamis in the philosopher and theologian Origen of Alexandria (+ 255ca. CE), including its role with respect to the creation issue. In this connection I shall also investigate the philosophical and theological roots of Origen's concept, for instance in Philo, Ammonius, Pantaeus etc., possibly also with a comparison with Plotinus, Origen's fellow-disciple at Ammonius Sacca's, and/or an investigation into Origen's remarkable influence on the Christian Neoplatonist Gregory of Nyssa on this score.